



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Christine F. Watkins			(435)637-6113	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1548 East 5700 South		Price	UT	84501
Office	District Number	County	Political Party	
House	69	Multi-County	Democratic	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Christine F. Watkins</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Christine F. Watkins</u>	
Signature of Candidate	
<u>10/16/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Watkins	
Date of Report 10/16/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/27/2010			
Ending Date: 10/21/2010			
Due Date: 10/26/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$5,121.06	
2	Total Contributions Received (See Schedule A)	\$2,450.00	\$15,328.47
3	Subtotal (Add lines 1 & 2)	\$7,571.06	
4	Total Expenditures Made (See Schedule B)	\$1,754.09	\$9,511.50
5	Ending Balance (Subtract Line 3 from Line 4)	\$5,816.97	

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Date of Report 10/16/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/20/2010	Beverley T. Sorenson	6182 South Field Rose Dr. Salt Lake City, UT 84121				\$500.00
9/20/2010	SKIPAC	PO Box 83142 Gathersburg, MD 20883				\$250.00
9/20/2010	US Magnesium LLC	238 North 2200 West Salt Lake City, UT 84116				\$100.00
9/20/2010	Utah Public Power PAC	2825 East Cottonwood Parkway, Suite 200 Salt Lake City, UT 84121				\$100.00
9/27/2010	NRA-Political Victory Fund	11250 Waples Mill Road Fairfax, VA 22030-7400				\$500.00
10/5/2010	AGPAC	9865 S State ST Sandy, UT 84070				\$100.00
10/5/2010	Utah School Employees Association PAC	864 E Arrowhead Lane Murray , UT 84107				\$300.00
10/15/2010	Maggie Kay Corson	PO Box 654 Moab, UT 84532				\$25.00
10/15/2010	U.A. Local 140 Political Education Committee	2261 South Redwood Road, Suite 5 SLC, UT 84119				\$75.00
10/15/2010	Utah Rural Electric PAC	10714 S Jordan GTWY STE 240 South Jordan, UT 84095				\$500.00
SUB TOTAL FOR THIS PAGE						\$2,450.00
TOTAL CONTRIBUTIONS RECEIVED						\$2,450.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Watkins	
Date of Report 10/16/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/1/2010	Carbon Copy Center	Printing				\$73.78
9/1/2010	Women in Government	Energy Summitt Registration Fee				\$150.00
9/8/2010	Carbon Copy Center	Printing				\$188.77
9/13/2010	Brazos Book Store Houston TX	Purchase Book about Oil Companies				\$30.00
9/13/2010	Cracker Barrel	Give away gifts for gift baskets etc.				\$57.65
9/18/2010	David Palicios	Share in the cost of table at Taste of Home Show				\$150.00
9/20/2010	Active Re-entry	Sponsorship				\$200.00
9/20/2010	Office Etc.	Printer Cartridge				\$25.51
9/27/2010	Castle Country Radio	Sponsorship				\$249.00
10/1/2010	National Foundation of Women Legislators	Registration for Annual Conference				\$250.00
10/4/2010	Chevron Gas Stations	Fuel for trip to Moab to deliver fliers and attend SITLA Trail Ribbon Cutting				\$39.50
10/4/2010	United Methodist Church	Tickets				\$32.00
10/5/2010	KUSA Radio Station	Ads				\$200.00
10/5/2010	Wells Fargo	Book of Deposit Slips				\$5.99
10/14/2010	Gas N Go	Meet Your Candidate Night in Grand County				\$37.00
10/14/2010	Moab Brewery	Dinner before Meet your Candidate Night				\$44.29
10/14/2010	WalMart	Candy for Shopping Show at Carbon Events Center				\$20.60
SUB TOTAL FOR THIS PAGE						\$1,754.09
TOTAL EXPENDITURES MADE						\$1,754.09

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed